

**Executive Branch Ethics Committee  
RSA 21-G:29 through RSA 21-G:35**

**Notice of Meeting**

On behalf of Chairman David L. Nixon, please be advised that the Executive Branch Ethics Committee will hold a meeting at the Office of the Attorney General.

When: Wednesday January 17, 2007  
8:00 A.M.

Where: The Attorney General's Office, Room 302  
33 Capitol Street  
Concord, New Hampshire 03301

Agenda: Review of Five (5) Redacted Versions of AG Advice Memorandums  
and Procedural Guidelines for the Committee

In accordance with RSA 91-A, the Right-to-Know law, a copy of this notice will be posted on bulletin boards in the elevators at the State House, at the Department of Justice and on the Department of Justice web site.

For further information please contact Deputy Attorney General Bud Fitch, 603-271-1238 or [bud.fitch@doj.nh.gov](mailto:bud.fitch@doj.nh.gov).

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